

Article 1.

- All **fridge** contents are born free and equal in dignity and **rights**. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

Article 2.

- Everyone is entitled to all the **forks** and spoons set forth in this **cupboard**, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty.

Article 3.

- Everyone has the right to life, liberty and security of **coffee**.

Article 4.

- No one shall be held in slavery or **servitude** within the tea kitchen; slavery and the slave trade shall be restricted to the offices and meeting rooms.

Article 5.

- No one shall be subjected to toxins or to cruel, inhuman or degrading **smells** or pungency.

Article 6.

- Everyone has the right to recognition everywhere as a **dishwasher** before the kitchen rules.

Article 7.

- All are equal before the kitchen rules and are entitled without any discrimination to an **equal share** of washing up. All are entitled to equal protection against any discrimination in violation of this declaration and against any incitement to such discrimination.

Article 8.

- Everyone has the right to an effective remedy by the competent **first aid** responsables for physical conditions violating the working prerequisites granted him by institute or by law.

Article 9.

- No one shall be subjected to arbitrary **mould**, fouling or fermentation.

Article 10.

- Everyone is entitled in full equality to a fair and public lunch by an independent and impartial cook, in the determination of his **hunger** and thirst and of any cravings for snacks.

Article 11.

- (1) Everyone charged with a plate has the right to be presumed washing up **until proved lazy** according to the kitchen rules in a public mockery at which he has had all the sponges necessary for his defence.
- (2) No one shall be excused of any washing up on account of any act or omission which did not constitute a washing up, under national or international law, at the time when it was committed. Nor shall he be excused of doing a heavier washing up than the one that was applicable at the time the cookery was committed.

Article 12.

- No one shall be subjected to **arbitrary** interference with his private cup, plate, fork or spoon, nor to attacks upon his honour and reputation. Everyone has the right to clean dishes after such interference or attacks.

Article 13.

- (1) Everyone has the right to freedom of **movement** and residence within the borders of the kitchen.
- (2) Everyone has the right to leave the kitchen, and to return to his office.

Article 14.

- (1) Everyone has the right to seek and to enjoy in other offices **asylum** from persecution.
- (2) This right may not be invoked in the case of prosecutions genuinely arising from project duties or from acts contrary to the purposes and principles of the project manager.

Article 15.

- (1) Everyone has the right to **cake**.
- (2) No one shall be arbitrarily deprived of his cake nor denied the right to eat his cake.

Article 16.

- (1) Men and women of full age, without any limitation due to race, nationality or religion, have the right to cook and to **microwave** a lunch. They are entitled to equal rights as to prepare food, during cooking and at its consumption.
- (2) Cooking shall be entered into only with the free and full consent of the intending cooks.
- (3) The tea kitchen is the natural and fundamental center of society and is entitled to protection by society and the Institute.

Article 17.

- (1) Everyone has the right to **own** tableware alone as well as in association with others.
- (2) No one shall be arbitrarily deprived of his tableware.

Article 18.

- Everyone has the right to freedom of **taste**, conscience and drinking habits; this right includes freedom to change his taste or belief, and freedom, either alone or in community with others and in public or private, to manifest his drinking or eating habits in teaching, practice, worship and observance.

Article 19.

- Everyone has the right to freedom of **opinion** and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of hierarchy.

Article 20.

- (1) Everyone has the right to freedom of peaceful **assembly** and consumption.
- (2) No one may be compelled to eat a culinary creation.

Article 21.

- (1) Everyone has the right to take part in the **gossip** of his floor, directly or through freely chosen representatives.
- (2) Everyone has the right of equal access to public gossip in his kitchen.
- (3) The will of the people shall be the basis of the authority of gossip; this will shall be expressed in periodic and genuine mud-slingings which shall be by universal and equal suffrage and shall be held by secret gossip or by equivalent free defamation procedures.

Article 22.

- Everyone, as a member of the Institute, has the right to coffee and is entitled to realization, through national effort and international co-operation and in accordance with the organization and resources of each floor, of the economic, social and cultural rights indispensable for his coffee and the free **development** of its flavour.

Article 23.

- (1) Everyone has the right to coffee **breaks**, to free choice of their timing, to just and favourable conditions of coffee breaks and to protection against decaffeination.
- (2) Everyone, without any discrimination, has the right to equal time for equal breaks.
- (3) Everyone who works has the right to just and favourable caffeination ensuring for himself and his office an existence worthy of human dignity, and supplemented, if necessary, by other means of social protection.
- (4) Everyone has the right to form and to join trade unions for the protection of his interests.

Article 24.

- Everyone has the right to their rest and leisure, including reasonable limitation of working hours and periodic holidays with pay being replaced with **extra strong coffee**.

Article 25.

- (1) Everyone has the right to a **standard** of drinks adequate for the health and well-being of himself and of his office, including ingredients, containers, and conservation and necessary devices, and the right to security in the event of broken or missing coffee machines, tea cookers, milk foamers, sugar, cream or other lack of livelihood in circumstances beyond his control.
- (2) **Studentship** and internships are entitled to special care and assistance. All students, whether brought up in university or technical college, shall enjoy the same social protection.

Article 26.

- (1) Everyone has the right to tableware. **Tableware** shall be free, at least in the elementary and fundamental stages. Elementary tableware shall be compulsory. Technical and professional tableware shall be made generally available and better tableware shall be equally accessible to all on the basis of merit.
- (2) Tableware shall be directed to the full development of the human taste-buds and to the strengthening of respect for coffee and tea. It shall promote understanding, tolerance and friendship among all offices, floors or working groups, and shall further the addition of sugar for the maintenance of peace.
- (3) Supervisors have no prior right to choose the kind of coffee that shall be given to their students.

Article 27.

- (1) Everyone has the right freely to participate in the **cultural** life of the tea kitchen, to enjoy the arts and to share in social advancement and its benefits.
- (2) Everyone has the right to the protection of the moral and material interests resulting from any gossip of which he is the author.

Article 28.

- Everyone is entitled to a kitchen and office **order** in which the rights and freedoms set forth in this Declaration can be fully realized.

Article 29.

- (1) Everyone has **duties** to the community in which alone the clean and full washing up of his dishes is possible.
- (2) In the exercise of his gossiping and coffee-drinking, everyone shall be subject only to such limitations as are determined by these rules solely for the purpose of securing due recognition and respect for the rights and freedoms of others and their tableware and of meeting the just requirements of morality, public order and the general welfare in a democratic office.
- (3) These rights and freedoms may in no case be exercised contrary to the purposes and principles of the Institute.

Article 30.

- Nothing in this Declaration may be interpreted as implying for any office, group or person any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms set forth herein.